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Welcome to Sacred Heart Church and St. Joseph Mission

We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.



Sacred Heart Church:
2411 5th St.
Mailing 2410 5th St.
Tillamook, OR 97141
Office Phone: 503-842-6647
Fax: 503-842-3897

Email: sacredheart2411@gmail.com
Like & Share us on Facebook!
Web Site: sacredheartchurchtillamook.org

Office Hours:
Tuesday - Thursday, 10 am - 2 pm
Closed on Mon. & Frid

DAILY MASS:
Tuesday @ 5 pm
Wednesday - Friday 9:30 am

EUCCHARISTIC ADORATION:
Admin. Bldg. Chapel
Perpetual Adoration Chapel

WEEKEND MASSES:
First Saturday Mass 10:30 am
Saturday Vigil Mass: 5:00 pm
Sunday, English Mass: 8:30 am
Sunday, Spanish Mass- 12:30 pm
Rosary: Before each Mass
CONFESSIONS—Saturday 3:30 - 4:30 pm
And by appointment

**SACRED HEART CHURCH - Tillamook &
ST. JOSEPH MISSION PARISH - Cloverdale**

June 1 2025
Seventh Sunday of Easter



St. Joseph Mission Parish
34560 Parkway Dr
Cloverdale, OR 97112
503-842-6647
Mass Schedule
Thursday - 11 am
Friday - 11 am
Sunday - 10:30 am
Confession: Call the office for
appointment

PARISH STAFF

Father Angelo Te - Pastor	503-842-6647
jte@archdpdx.org	
Emergency # (in danger of death)	503-812-1035
Anna Orta - Secretary	503-842-6647
sacredheart2411@gmail.com	
Ronda Groshong - Business Manager	503-842-6647
rgroshong@archdpdx.org	
Diana Benito - Faith Formation Coord.	503-842-6647
hispaniccoordinator2021@gmail.com	
Diana Benito - Hispanic Minister	503-842-6647
hispaniccoordinator2021@gmail.com	
Kathy Ellis - Music Coordinator	503-842-6647

WEEKLY SCHEDULE

Monday June 2

Office is closed

Tuesday June 3

4:30 pm

Rosary

5:00 pm

Mass

5:30 pm

Men & Women’s Group

Wednesday June 4

9:00 am

Rosary

9:30 am

Mass

Thursday June 5

9:00 am

Rosary

9:30 am

Mass

Friday June 6

No Mass

Saturday June 7

10:30 am

First Saturday Mass

3:30 pm

Confessions

4:30 pm

Rosary

5:00 pm

Vigil Mass (Bilingual)

Sunday June 8

8:00 am

Rosary

8:30 am

Mass (English)

12:00 pm

Rosary (Spanish)

12:30 pm

Mass (Spanish)

MASS SCHEDULE

ST. JOSEPH

Thursday, June 5

11:00 am

Mass

† - Don Dodge

Friday, June 6

11:00 am

Mass

† - Maria Trinidad Gomez

Sunday, June 7

10:00 am

Rosary

10:30 am

Mass

Souls in Purgatory

QR CODE FOR ONLINE GIVING

This is Sacred Heart Church QR code for online giving. You may start using it now to make it more convenient for everyone. Thank you for your generosity.

Mass Intentions

Tuesday, June 3

I - Erik & Steven Flores

Wednesday, June 4

Souls in Purgatory

Thursday, June 5

Healing of Lorenzo Ybarra Jr.

Friday, June 6

Healing of Carlos Manuel Modesto

Saturday, June 7

† - Maria Camacho

Sunday, June 8

8:30 am

- People of the Parish

12:30 pm

I - Verdin Family

Loyola Press

Sunday Family Connections

Any family that has tried to sit down to a family dinner or packed the car for a trip has heard children argue at least once about who should sit where. To sit next to someone, especially if that person is important, is to have a place of honor. Jesus has this place of honor, seated now at the right hand of the Father (as we say in the [Nicene Creed](#) and the [Apostles' Creed](#)), but there's more to this metaphor than where Jesus sits in relation to God. To be in the place of honor is also to be in a place of power. Knowing people in powerful places can be very helpful. Children remind us of this each time we are called upon to referee a conflict. Jesus, honored now at God's right hand, is a powerful ally for us.

As you gather as a family, recall a time when there was a discussion, or perhaps even an argument, about where people were going to sit. Talk about why it might be important to a person to sit in a particular place. Mention that in this Sunday's Gospel we learn about Jesus' place in heaven. Read together Luke 24:46-53. Talk about how in the Creed we describe Jesus' place in heaven as “seated at the right hand of the Father.” Discuss what we might learn about the relationship between God and Jesus from today's Gospel and from the Creed and what we can learn about Jesus' relationship to us. Observe that one of the things we learn is that Jesus continues to help us from this place of honor in heaven. Pray together the [Apostles' Creed](#).

/www.loyola+press+sunday+connection

Liturgical Ministries

Saturday, June 7

5:00 pm

Lector;

Tami Leith

EM;

Judy Gollon

Sacristan;

Joan Yost

Altar Servers

James, John, Seth, Alex

Sunday, June 8

8:30 am

Lector;

Anita Bender

EM;

Christina Maahs & Suzanne Weber

Sacristan;

Angie Higgins

Altar Servers

Maahs Family

Sunday, June 8

12:30 pm

Lector;

Herminia Benito

EM;

Alejandro Garcia y Maria Diaz

Rosary;

Elizabeth Gaspar

Sacristan;

Nati Mendoza

Altar Servers;

Andres, Magaly, Ryan

Ushers;

Edelmiro, Isidro, Dolores, Maria H.

Pope Francis Jubilee Prayer

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the
Gospel.

May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.

May that same grace spread
the joy and peace of our Redeemer
throughout the earth.

To you our God, eternally blessed,
be glory and praise for ever.

Amen

PRAYER REQUEST

H - Jeanette Werner

H= Health S= Soul

H - Jackie Kotre

S - Tom Leith

H - Frances Madachy

S - Fib Johnston

H - D J Maher

S - Jo Wehinger

H - Andrea Jenck

S - Linda Rodriguez

H - Estrella Te

S - Trinidad Martinez

H - Kerma Lamkin

S - Jim Hurliman

H - John Bender

S - Bob Willhite

H - Dotty Geller

S - Sue Hurliman

H - Donna Molendyke

S - Heidi Rutar

H - Luis Silveira

S - Bill Benedict

H - Lina Silveira

H - Westin Bennett

H - Ed Rieger

H - Hank Gollon

Please also pray for all members of our Parish, Poor Souls in Purgatory and All Sinners of the World.
This list of names will be offered during our daily and weekend Masses.

DAILY MASS READINGS

Monday, June 2

First Reading:

Acts of the Apostles 19:1-8

Responsorial Psalm:

68:2-7

Gospel:

John 16:29-33

Tuesday, June 3

First Reading:

Acts of the Apostles 20:17-27

Responsorial Psalm:

68:10-11,20-21

Gospel:

John 17:1-11

Wednesday, June 4

First Reading:

Acts of the Apostles 20:28-38

Responsorial Psalm:

68:26-30,33-36

Gospel:

John 17:11-19

Thursday, June 5

1st Reading:

Acts of the Apostles 22:30; 23:6-11

Responsorial Psalm:

16:1-2,5,7-11

Gospel:

John 17:20-26

Friday, June 6

1st Reading:

Acts of the Apostles 25:13-21

Responsorial Psalm :

103:1-2,11-12,19-20

Gospel:

John 21:15-19

Saturday, June 7

1st Reading:

Acts of the Apostles 28:16-20,30-31

Responsorial Psalm :

11:4,5,7

Gospel:

John 21:20-25

Sunday, June 8

First Reading:

Acts of the Apostles 2:1-11

Responsorial Psalm:

104:1,24,29-30,31,34

Second Reading:

1 Corinthians 12:3-7,12-13

Gospel:

John 20:19-23



COME, JOIN US AFTER 8:30 MASS EVERY SUNDAY:

On **Sunday June 8**, Terri VonHeeder and Barry Prentice, will be serving you coffee and donuts after Mass in the Parish Hall.



Homebound Ministry to the Sick

DO YOU HAVE A LOVED ONE AT HOME WHO WOULD LIKE TO RECEIVE HOLY COMMUNION?

Our parish is blessed to have parishioners who serve as Extraordinary Ministers of Communion (EMC) to parishioners who are homebound. It is most fitting to bring Communion to the sick and/or the homebound from the Mass, but other times may be arranged depending on availability. This ministry, a corporal work of mercy-visiting the sick-reminds those who are homebound that they are an important part of our faith community. Do you know a Sacred Heart Church parishioner who is homebound? Share this bulletin announcement with fellow parishioners whom you know and please invite them to call us. Please call the Parish Office at (503) 842-6647 to make arrangements.



St. Joseph's Church, Cloverdale

St. Joseph's Altar Society would like to expand their membership and in hopes of more women of the parish joining their meetings, and are asking women of the parish if an occasional evening meeting would help them to participate. Please respond to Stjosephcloverdale@gmail.com. St. Joseph's Altar Society meets the second Monday of each month, September through May. All ladies of the parish are invited to join us. Meetings start at 10 a.m.

Sacred Heart Catholic Church Cemetery

Do you have a loved one buried at the cemetery, have a few hours a month to spare or love lending a helping hand?

With limited hands helping, it's making a lot of work for the few that do. Can you donate a couple of hours a month to help mow? Riding lawnmower awaits you! We'd love to hear from you! Contact Christina Maahs at 503-812-8689 or hit us up at church. We'd appreciate the help!

Archbishop John Vlazny's funeral viewing and Mass

The viewing of Archbishop John Vlazny will be on Thursday June 5 from 1 to 6:30 pm. His funeral Mass is on Friday June 6 at 11 am at the Cathedral.

Spirituality of the Readings -
Seventh Sunday of Easter
June 1, 2025

Stay a While

At schools such as Saint Louis University the students and their life-networks fly away at the end of each school year. Maybe since the pandemic and its stay-at-home customs, this will change, or else has already done so, but in any case, the school always misses its students in their absence.

In my own college days, if I stayed on after the last day, there were empty halls and rooms and broad, completely undisturbed yards of grass. Yes, we were all glad to have the year done. But at the same time, why were the buildings deserted, and where is the buzzing life of intermingling students? Is zoom the wave of the future?

This phenomenon might be a tiny pointer to the hollowness that the disciples must have felt after Jesus was gone, especially the women who had loved him so much. His passion had been the worst part for them. What sort of lives were his followers supposed to lead after the very center of their lives had been taken away?

Well, you say, there was the resurrection. Correct. But we have seen how confusing this was to the disciples. Doubting Thomas said, "I will not believe this unless I put my hands on him." And Jesus' new presence did not last so very long, did it? Suddenly there was this week's "Ascension," and it emptied their lives all over again.

"Stay in Jerusalem until my Spirit comes to fill your heart," Jesus said to his followers (Ascension, First Reading).

How should we understand this?

We might say that he had graduated from life into Life. Having tunneled through the tight passageway of death—as you and I certainly will do one day—he had given everything he was and everything he possessed to the Father, out of sheer love.

But instead of there being nothing left for us, there was now humanity transformed: a divine human person had opened himself all the way and was now marked with a totality of love. He was on his way back to the dynamic, swirling, Trinitarian circle of love from which his humanity came forth in the first place. He had lingered only in order to tell us about it, to comfort us, to ease the loss!

Can you or I sense Jesus in his resurrection and ascension, in his immense act of humble love, poured into us and known to us ever since by his Holy Spirit? We are to be filled with all humility and gentleness, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one body and one Spirit. (Second Reading).

This meant that Jesus would continue to be alive within the world after all, but in a different form: the Holy Spirit's presence within our world. Loss and absence were to be turned into real presence: God among us.

In the Eucharistic Prayer and in the reception of Communion we take his body and blood into our own body and blood. His Spirit helps us accept his life, death, and resurrection. These settle into us and into others around us.

This real presence can now abide forever in our midst, urging us, gently nudging us to say yes, even in today's sad world.

[Spirituality of the Readings | Saint Louis University Sunday Web Site](#)